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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 6746** 

| <b>SÈRIAL NUMBER</b><br>09/756,939  | FILING OR 371(c)  | <b>CLASS</b><br>709 | GROUP ART UNIT<br>2151             |   |    | ATTORNEY<br>DOCKET NO.<br>FIS920000168US1 |   |
|---|---|---------------------|------------------------------------|---|----|---|---|
| John W. Cole, A   | A ************************************  | *                   |                                    |   |    |   |   |
|   | ATIONS ************************************                                       |                     | V                                  |   |    |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Foreign Priority claimed  |   |                     | SHEETS TOT<br>DRAWING CLAI<br>4 15 |   | MS | INDEPENDENT<br>CLAIMS<br>5                |   |
| ADDRESS INTERNATIONAL BU Intellectual Property L Zip 482 2070 Route 52 Hopewell Junction ,N |   | ORPORATION          |                                    |   |    |   |   |
| <b>TITLE</b><br>FERRIS-WHEEL QUE  | :UE   |                     |                                    |   |    |   |   |
| RECEIVED No   | Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: |                     |                                    | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |    |   |   |